

Underwritten by the United States Life Insurance Company  
in the City of New York (Herein called the Company)

# Application for Group Term Life Insurance



The American College of  
Obstetricians and Gynecologists  
WOMEN'S HEALTH CARE PHYSICIANS

Send your completed form to:  
ACOG Member Insurance Program  
1200 East Glen Avenue, Peoria Heights, IL, 61616  
PHONE: 800.214.8122

Members and spouses must be working 30 hrs/week,  
be under age 60 to apply.

## STEP 1. MEMBER INFORMATION Please Print or Type

Male  Female

Name (First, Middle, Last)

Social Security Number      Membership Number

Member's Home Address

City      State      Zip Code

Place of Birth      Birthdate (mm/dd/yyyy)

Age      Weight (lbs.)      Height (ft./in.)

Home Phone      Work Phone

Email Address

Beneficiary      Relationship to You

Name and Address of Member's Physician

Are you working at least 30 hrs/week?  YES  NO

Unless otherwise requested, your spouse, if living, will be the beneficiary.  
Otherwise, your beneficiary will be your children, parents, siblings, or estate, in that order.

## SPOUSE INFORMATION Please Print or Type

Male  Female

Name (First, Middle, Last)

Social Security Number      Membership Number

Member's Home Address

City      State      Zip Code

Place of Birth      Birthdate (mm/dd/yyyy)

Age      Weight (lbs.)      Height (ft./in.)

Home Phone      Work Phone

Email Address

Beneficiary      Relationship to You

Name and Address of Spouse's/Domestic Partner's Physician

Are you working at least 30 hrs/week?  YES  NO

Unless otherwise requested, the member will be the beneficiary of any spouse insurance applied for.

## STEP 2. SELECT YOUR COVERAGE AMOUNT

Member Amount:  \$250,000  \$500,000  \$1,000,000  \$2,000,000  Other \_\_\_\_\_ (\$100,000 to \$2,000,000 in \$10,000 units)

Spouse Amount:  \$250,000  \$500,000  \$1,000,000  \$2,000,000  Other \_\_\_\_\_ (\$100,000 to \$2,000,000 in \$10,000 units)

## STEP 3. PLEASE ANSWER THESE BRIEF QUESTIONS

	MEMBER	SPOUSE
1. Has the applicant/member or spouse, if applying, ever been diagnosed with, or been treated for: chest pain; disease or disorder of the heart, liver, kidneys, blood, or lungs; high blood pressure; stroke or other neurological disorder; mental/nervous disorder; drug or alcohol abuse; diabetes; cancer or tumor by a licensed medical provider?	<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> YES <input type="radio"/> NO
2. Has the applicant/member or spouse, if applying, been tested positive for exposure to the HIV infection or been diagnosed as having AIDS Related Complex (ARC) or Acquired Immune Deficiency Syndrome (AIDS) caused by HIV infection or other sicknesses or condition derived from such infection?	<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> YES <input type="radio"/> NO
3. Has the applicant/member or spouse, if applying, during the past five years, consulted a licensed medical provider or been confined or treated in any hospital or similar institution, for any reason other than those stated above?	<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> YES <input type="radio"/> NO
4. Has the applicant/member or spouse, if applying, used tobacco or nicotine in any form during the past 12 months?	<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> YES <input type="radio"/> NO
5. Is the applicant/member or spouse, if applying, now taking prescription medication or receiving medical attention?	<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> YES <input type="radio"/> NO
6. Has the applicant/member or spouse, if applying, ever had life or health insurance declined, modified, or rated?	<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> YES <input type="radio"/> NO

For "Yes" answers to Questions 1-6 above, please provide details in the space provided below. If more space is needed, use a separate sheet of paper, signed and dated. If additional information is attached, check "Yes" in the box at the right.

YES

Question #	Member/ Applicant	Spouse	Condition	Date Occured	Duration	Degree of Recovery	Name and Address of Physicians, Hospitals, or Clinics Consulted

**STEP 4. FINANCIAL SECTION - Complete This Section if Application is for Over \$1,000,000.**

Proposed Insured's Annual Income: Earned Income \$ \_\_\_\_\_ Other Income \$ \_\_\_\_\_

Total Assets: \$ \_\_\_\_\_ Total Liabilities: \$ \_\_\_\_\_ Net Worth: \$ \_\_\_\_\_

Occupation: \_\_\_\_\_ Indicate Income of Proposed Insured's Spouse, if applying: \$ \_\_\_\_\_

**STEP 5. EXISTING AND PENDING INSURANCE**

Life Insurance in force and/or pending on proposed insured's life including Business Insurance (If none, check "None.")  None

	Name of Company	Type of Coverage	Life Amount	Year Issued	Do You Plan to Replace This Coverage?
Member/ Applicant			\$		<input type="radio"/> YES <input type="radio"/> NO
Spouse			\$		<input type="radio"/> YES <input type="radio"/> NO

**STEP 6. SELECT YOUR PAYMENT MODE**

I prefer to pay by:  Electronic Funds Transfer  Credit Card  Quarterly Direct Bill  Semiannual Direct Bill  Annual Direct Bill

**Electronic Funds Transfer:** By selecting this option, your monthly premium will automatically be withdrawn from your checking account. Please provide the information requested below. **Payment not required at time of application. Please include a blank voided check with your application.**

Bank Name and Address \_\_\_\_\_

**STEP 7. PLEASE READ THE FOLLOWING, THEN SIGN AND DATE BELOW TO APPLY**

**AUTHORIZATION AND DECLARATION OF EACH PERSON GIVING A STATEMENT OF INSURABILITY:** I hereby authorize any licensed physician, medical practitioner, pharmacy, pharmacy benefit manager and other sources, hospital, clinic, or other medical or medically related facility, insurance company, MIB, Inc. (formerly known as the Medical Information Bureau), or other organization, institution, or person that has any records or knowledge of me or my health to give to the Company or its reinsurers any such information. Such information will pertain to my employment, or other insurance coverage and medical care, advice, treatment, or supplies for any physical or mental condition. This includes information obtained in connection with the preparation or procurement of an investigative consumer report as defined under the Fair Credit Reporting Act(s). To facilitate the rapid submission of such information, I authorize all said sources, except the MIB to give such records or knowledge to any agency employed by the Company to collect and transmit such information. I understand that this information will be used by the Company solely to determine eligibility for insurance. I understand that I may revoke this authorization at any time by giving written notice to the Company. I agree that such revocation will not affect any action that any source has taken in reliance upon this authorization. I understand this authorization will be valid for 24 months from the effective date of coverage, if not revoked earlier. I know that I should retain a copy of this authorization for my records. I agree that a photocopy of this authorization is as valid as the original. To the best of my knowledge and belief, all statements made above are true and complete. I understand that my application for group insurance will be accepted or declined on the basis of these statements. Insurance will take effect only if a certificate is issued based on this application and the first premium is paid in full (a) during the lifetime of all proposed insureds; and (b) while there is no change in the insurability or health of such person from that stated in the application.

"Wherever the term "Spouse" appears will read as Domestic Partner throughout the application.

**IMPORTANT NOTICE:** Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony of the third degree.

Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Spouse's Signature (if applying) \_\_\_\_\_ Date \_\_\_\_\_

G-19430-FL

AG-11482